

## Summary of Meetings held on 3/9/2016 (Travel Committee) and 3/14/2016 (Gold & Blue Travel Mgrs.)

1. A suggestion was put forth that all Travel Managers (Gold & Blue) be members of the Travel Committee and that a regular monthly meeting take place.
2. Travel Fee of \$135 per player should be collected and submitted to the BBC by 4/1/2016. The entire Team amount is to be submitted complete. Checks should be made out to the Branchburg Baseball Club and given to any one of myself, Tom Cantillon, or Mike Kalinak.
3. This fee covers:
  - Baseballs
  - Equipment
  - Insurance
  - Snack Shak Staffing for the Travel Season
  - Field Maintenance Materials & Staffing for the Travel Season
  - One (1) Branchburg Tournament
4. We would like to know what League(s) & Tournaments each team will be playing in this season and this information is requested by 4/1/2016 also. (Mike will send a Spreadsheet to be used for tabulating Leagues, & Tournaments (including District Play).
5. Mike Kalinak has the Insurance Certificates that will be needed for Tournament play. Just have to ask and arrange for pickup.
6. There appears to be strong interest from most teams to return to the NGPL. Their website does not yet have information for the 2016 Travel Season, and several attempts to reach out to them by Mike have not yet been answered. For purposes of planning, use \$395 per team for the cost of entering a team in this league. One benefit of playing in NGPL is that the BBC will fund the cost of umpires in this league only. (Funds provided to the Manager who will pay umpires on the field for all Home games.)
7. One team (14U – Brian Lauducci) indicated that they may have a preference for playing in a USABL Summer Travel League, rather than the NGPL.
8. The cost of Spring League play is separate and is to be coordinated & paid for by any team wishing to join directly – but show this on the worksheet along with the cost.
9. Rich Muratore will be attending a meeting for the District Tournament this week, following which information will be sent to all. One potential significant change is that for this year's tournament, has all Field Coaches required to be in full uniform. This will be confirmed by Rich. The cost of entry, rosters, insurance is to be provided directly to the Tournament Organizers by each team.
10. The cost of additional Tournament play will be funded by each team. (Branchburg Travel Teams will receive a 50% discount on additional BBC Tournament participation) Show on the worksheet along with cost.
11. If overnight Tournament play is planned (Ripken, Delaware – Sports at the Beach, Hershey, Pa., etc) just indicate that the Tournament involves overnight stay on the worksheet.
12. Practice field time is to be arranged via email request to Rich Muratore. (Look up field availability in advance on the Master Schedule and ask for fields that are known to be available for the date(s) desired.)
13. Player evaluations & Tryouts for 2017 will be the subject for a Meeting to be held separately. A suggestion was put forth that tryouts be held on our new “turf” fields in the Fall, rather than at Diamond Nation.

End.

