

# West Bridgewater Youth Athletic Association, Inc Board of Directors Meeting

October 26, 2011, 7:00PM Samoset Rod & Gun club

| a. Call to Order  | Mike B   |
|---|----------|
| * Meeting called to order at 7:07pm   |          |
| <b>b</b> . Minutes of Preceding Meeting   | Mike B   |
| * meeting minutes were presented, noted technical adjustment to approved seniority point    |          |
| for first responder course, no further questions, minutes accepted.                         |          |
| c. Report of the Secretary  | Mike F   |
| * No formal report from the Secretary   |          |
| d. Report of the Treasurer  | Brian    |
| * Brian presented the Treasurers Report for and a fiscal year to date bank reconcilliation, |          |
| reports accepted.   |          |
| * Snack Shack vent cleaned out; bill on October Report.                                     |          |
| * Approved Lumber for picnic area not purchased yet.  |          |
| e. Report of Standing and Ad Interim Committees - [See "Action Items" Tab]                  | <u>.</u> |
| * See following pages for additional committee notes and follow-ups.                        |          |
| 1 Finance Committee   | Brian    |
| 2 Scholarship Committee   | Jon A    |
| 3 Snack Bar Committee   | Erik     |
| 4 Fund Raising Committee  | John B   |
| 5 Awards Committee  | John B   |
| 6 Website Committee   | Molly    |
| 7 Letter Writing Committee  | Marc     |
| 8 Field Day Committee   | Julie    |
| 9 Baseball Tournament Committee   | Dan      |
| 10 Softball Tournament Committee  | Jack     |
| 11 Complex Improvement Committee  | Brian    |
| 12 Rules Committee  | Chris    |
| 13 Safety Committee   | Greg     |
| 14 Boy's Basketball Committee   | Paul B   |
| Proposed Rules to be "Read".  | -        |
| * Proposed changes to boys and girls basketball rules "read", written document provided     |          |

<sup>\*</sup> Proposed changes to boys and girls basketball rules "read", written document provided electronically.

<sup>\*</sup> Paul B to consider entering boys teams into the Kingston Sports Center league .

Mike F

Proposed Rules to be "Read".

Travel Program Overview, proposed.

- \* Proposed changes to boys and girls basketball rules "read", written document provided electronically.
- \* Mike F / A.Bedard introduced Kingston Sports Center as the location for the first WBYAA Girls Travel Basketball program. Additional written materials were provided for BOD review. Costs of league to be paid for by participating girls in addition to costs for "In-Town" play. Board Approved participation in League.
- \* BOD Approved the award of 1/4 seniority participation point for the Girls Basketball clinicsto be held late Oct/early Nov. (10/26/2011)
  - 16 Baseball Committee

17 Softball Committee

18 T-Ball Committee

19 Spring Soccer Committee

Proposed Rules to be "Voted"

\* Proposed changes to **Spring Soccer rules were voted and Approved**; written document provided electronically.

20 Fall Soccer Committee

John B

Gary

Jack

James

Dave W

- f. Report of Special Committees [See "Action Items" Tab]
  - 1 New Complex Committee

Mike B

- 2 Nomination Committee
- \* Committee stated they were prepared for annual elections to follow close of the meeting.
- g. Unfinished Business
  - 1 Need to Pump out Septic Tank
- \* Paul McCafferty volunteered to coordinate the pumping of the septic system.
  - 2 WBYSC (Dome League), discuss folding into WBYAA
- \* Continued discussion regarding bringing in WBYSC (Dome). Board voted to bring the league into the WBYAA for the 2012-2013 season. **Brian Lawler and Lou Guzman to be** "co-commissioners" to establish rules and policies for next season.
  - 3 Outhouses for Fall Soccer?
- \* Outhouses were hired, and are at the fields.
- h. New Business
  - 1 Other?
- \* Mike B requested the approval for up to \$500 to purchase a Directors & Officers insurance policy. Approved.
- i. Adjournment
  - \* Next Meeting; ?? Schedule around Thanksgiving?
- \* Meeting adjourned 8:29 pm.
- \* Next Meeting, November 16, 7PM @ Rod & Gun Club

#### **Directors:**

| √ David Adams    | Patrick Destrampe | √ Dan Mason       | √ Bill Roy            |
|------------------|-------------------|-------------------|-----------------------|
| Jon Ames         | √ Gary Dombrowski | √ Paul McCafferty | √ Wendy Rush          |
| √ Sheri Anderson | Don Dunklee       | √ Paul McGrath    | √ Lynne Sarantopoulos |
| √ Mike Bellody   | √ Mike Fisher     | √ James Mitcheson | √ Greg Sheedy         |
| √ Paul Bethoney  | √ Lou Guzman      | Erik Morrison     | √ Jim Smith           |
| √ Andrew Bisbee  | √ Joe Kelley      | a Walter Morse    | √ Molly Smith         |
| √ John Butler    | √ Chris Lavoie    | Jack Outerbridge  | √ Glenn Turner        |
| √ Jeff Congdon   | √ Brian Lawler    | Julie Outerbridge | √ David Wells         |
|                  | a Marc Levine     | a Scott Robichaud |                       |

A = Apologies

√ = In attendance

October 26, 2011, 7:00PM

| Committee              | Action Item                                      | Owner  | <b>Due Date</b> | Comment  |
|------------------------|--|--------|-----------------|--|
| Finance Committee      | Committee Charter                                | Brian  | 2/23/2011       |  |
|                        | Committee Time Line                              | Brian  | 2/23/2011       |  |
|                        | Document Registration Fee Deferment Policy, give | Mike F |                 |  |
|                        | to Rules Committee                               |        |                 |  |
|                        | Create method to monitor "Outstanding Family     | Brian  |                 |  |
|                        | Balances"  |        |                 |  |
|                        |  |        |                 |  |
|                        |  |        |                 |  |
| Scholarship Committee  | Committee Charter                                | Jon A  | 2/23/2011       |  |
|                        | Committee Time Line                              | Jon A  | 2/23/2011       |  |
|                        |  |        | , ,             |  |
| Snack Bar Committee    | Committee Time Line                              | Erik   | 2/23/2011       |  |
|                        |  |        | , , , ,         |  |
| Fund Raising Committee | Committee Time Line                              | Jon B  | 2/23/2011       |  |
|                        | Golf Tourney                                     | Jim S  | , ,             | * Reservation for Aug 13, 2012 for next year's tourney. (8/24/2011)        |
|                        | "Thank you's" for sponsors                       | John B |                 | * Sending out plaques and "thank you" letters to sponsors, Mike B to sign. |
|                        | Boston Tavern Coupon deal                        |        |                 | ?  |
|                        | •  |        |                 | * Kenwood Tire to offer a coupon program. (10/26/2011)                     |
|                        |  |        |                 | , , , , , , , , , , , , , , , , , , ,                                      |
| Awards Committee       | Committee Charter                                | John B | 2/23/2011       |  |
|                        | Committee Time Line                              | John B | 2/23/2011       |  |
|                        | Outstanding Jackets                              | Brian  | , ,             | * Jackets are reviewed annually in November.(9/28/2011)                    |
|                        | Sponsor Awards                                   | John B |                 | ?  |
|                        |  |        |                 |  |
| Website Committee      | Confirm birthdate data matches physical birth    |        | 9/1/2011        |  |
|                        | certificates.                                    |        |                 |  |
|                        | Investigate Website redesign                     | Gary   | 6/1/2011        |  |
|                        | Tracking Seniority                               | ,      | 9/1/2011        | * Coaches Seniority to be posted (9/28/2011)                               |
|                        | Tracking Jackets                                 |        | 9/1/2011        | , , , , , ,  |
|                        | Tracking Volunteer Work                          |        | 9/1/2011        |  |
|                        | User Notes for E-Mailing/Scheduling - 3 Version: |        | 7/1/2011        |  |
|                        | Parents, Coaches Commishes                       |        |                 |  |
|                        | Defining Access Rights                           |        | 5/30/2011       |  |
|                        | Updating Sponsors                                |        | 5/30/2011       |  |
|                        | Access for Coaching Evaluations                  |        |                 |  |
|                        | <u> </u>   |        |                 | * Privacy notice: letter to go out (9/28/2011)                             |
|                        |  |        |                 | * Minutes are posted on web page (9/28/2011)                               |
|                        |  | İ      |                 | , , , , , ,  |

October 26, 2011, 7:00PM

| Committee                     | Action Item                                      | Owner       | <b>Due Date</b> | Comment   |
|-------------------------------|--|-------------|-----------------|---|
| Letter Writing Committee      | Committee Charter                                | Marc        | 2/23/2011       |   |
|                               | Sponsor Awards - Letters                         |             |                 | ?   |
|                               |  |             |                 |   |
| Field Day Committee           | Committee Charter                                | Julie       | 2/23/2011       |   |
|                               |  |             |                 |   |
|                               |  |             |                 |   |
| Baseball Tournament Committee | Committee Time Line                              |             | 2/23/2011       |   |
|                               |  |             |                 |   |
| Complex Improvement Committee | Committee Time Line                              | Brian       | 2/23/2011       |   |
|                               | * Proposed projects need a "champion" to move    | Brian       |                 |   |
|                               | the projects forward.                            |             |                 |   |
|                               | * Project plan inclusive of Cost proposals to be |             |                 |   |
|                               | presented to Complex Improvement Committee       |             |                 |   |
|                               | and Finance Committee for review before          |             |                 |   |
|                               | presenting to the BOD for approval.              |             |                 |   |
|                               | Sullivan Field project.                          | Wally       |                 | * Wally to source a few bids for consideration.   |
|                               | Covered Spectator Area                           | Glenn/Joe K |                 | * Thanks to Glenn Turner for the new poles and lights at the spectator area. (9/28/2011)  * Approved to allocate \$800 for lumber for picnic area.(9/28/2011)  * Lumber not yet purchased, as of 10/26. (10/26/2011)  * Proposed and Approved \$1,500 for parts and repair of light above the Snack Shack .(10/26/2011) |
| Rules Committee               | Committee Charter                                | Chris       | 2/23/2011       |   |
|                               |  |             |                 |   |
|                               |  | Chris       | 2/23/2011       |   |
|                               |  |             |                 | Baseball rules discussed, and the issue of moving B-date to September, could exclude some boys from playing in YAA wgen they are not yet eligible for Pony. <b>2012 Baseball Committee to review further and make a final recommendation</b> .(10/26/2011)  |
|                               |  |             |                 |   |

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| Committee                   | Action Item                                      | Owner   | Due Date  | Comment  |
|-----------------------------|--|---------|-----------|--|
| Safety Committee            |  | Greg    | 2/23/2011 |  |
|                             |  | Greg    | 2/23/2011 |  |
|                             | * BOD to consider donate schools a.e.d for WBYAA |         |           | * Letter sent to Dr. Oakley was shared with BOD. (9/28/2011)             |
|                             | use.   |         |           | * Response from Dr. Oakley, thanks, acceptance of gift of AEDs           |
|                             |  |         |           | requires school board approval.(9/28/2011)                               |
|                             | * First responders course, looking for           |         |           | * First responders course, concern by trainers regarding previous        |
|                             | September/October.                               |         |           | attendance. motion made and approved to award a full seniority point     |
|                             |  |         |           | to the sport of their choice to those attending. MOTION REQUIRES         |
|                             |  |         |           | ADJUSTMENT under Sec. 6.6.5 of the House Rules whereby award is          |
|                             |  |         |           | limited to 1/4 seniority point. (9/28/2011)                              |
|                             |  |         |           | * Date not yet confirmed (10/26/2011)                                    |
|                             | Storage Shed at Howard School.                   |         |           | * Shed at Howard school, last approval from Barrett received.            |
|                             |  |         |           | Proposed and Approved up to \$800 for job box. (9/28/2011)               |
|                             |  |         |           | * Job Box purchased with pad lock . (10/26/2011)                         |
|                             |  |         |           | * Need to consider how first aid kits can be made available at           |
|                             |  |         |           | basketball games . (10/26/2011)  |
| Boy's Basketball Committee  |  | Paul B  | 2/23/2011 |  |
|                             |  | Paul B  | 2/23/2011 |  |
|                             |  |         |           | * Paul concerned about the number of coaches to carry 7 kids per         |
|                             |  |         |           | team. Preference is to keep team sizes low to allow for more playing     |
|                             |  |         |           | time. (10/26/2011)   |
| Girl's Basketball Committee | Committee Charter                                | Mike F  | 2/23/2011 |  |
| diri's basketbail committee | Committee Time Line                              | Mike F  | 2/23/2011 |  |
|                             | Committee time Line                              | WIIKE I | 2/23/2011 |  |
|                             |  |         |           | * Mike updated the BOD with the following: Committee reviewing           |
|                             |  |         |           | rules for updates, also going to explore joining south shore basketball  |
|                             |  |         |           | league for a travel program OR adding Bridgewater rec league to EB       |
|                             |  |         |           | for a tri-town league. (9/28/2011)                                       |
|                             |  |         |           | * Looking to start the season earlier, may require earlier registration. |
|                             |  |         |           | (9/28/2011)  |
|                             |  |         |           | * Earlier registration will coincide with skills clinics for registered  |
|                             |  |         |           | girls.(9/28/2011)  |
|                             |  |         |           |  |
|                             |  |         |           |  |
|                             |  |         |           |  |

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| Committee               | Action Item                                    | Owner  | <b>Due Date</b> | Comment  |
|-------------------------|--|--------|-----------------|--|
| Baseball Committee      | Committee Time Line                            | Gary   | 2/23/2011       |  |
|                         | Coaches Evaluations                            | Gary   |                 |  |
|                         |  |        |                 | * Committee representatives discussed baseball proposal from the                             |
|                         |  |        |                 | committee, rule was read, discussed and then withdrawn. Rule must be                         |
|                         |  |        |                 | "re-read" before voting. (9/28/2011)   |
|                         |  |        |                 |  |
| Softball Committee      | Committee Charter                              | Jack   | 2/23/2011       |  |
|                         | Committee Time Line                            | Jack   | 2/23/2011       |  |
|                         | Coaches Evaluations                            | Jack   |                 | * Coaches met to evaluate players in Majors Division. (10/26/2011)                           |
|                         | Batting Cage Nets                              |        |                 | * Wally to take down nets after fall softball clubs are finished using                       |
|                         |  |        |                 | them. (9/28/2011)  |
|                         |  |        |                 | * Net still need to be taken down . (10/26/2011)   |
|                         |  |        |                 |  |
| T-Ball Committee        | Coaches Evaluations                            | Jamie  |                 |  |
|                         |  |        |                 |  |
| Spring Soccer Committee | Committee Charter                              | Dave W | 2/23/2011       |  |
|                         | Committee Time Line                            | Dave W | 2/23/2011       |  |
|                         | Coaches Evaluations                            | Dave W |                 |  |
|                         |  |        |                 | * Rules provided in writing, considered "read". Emphasis                                     |
|                         |  |        |                 | discussed regarding the integrity of the evaluation process. (9/28/2011)                     |
|                         |  |        |                 | * Approved cost of \$650 for the u12 girls spring sssl                                       |
|                         |  |        |                 | champions.(9/28/2011)  |
|                         |  |        |                 | * Teams close to being finalized, no cuts necessary, teams appear to be                      |
|                         |  |        |                 | full. (10/26/2011).  |
| Fall Soccer Committee   | Committee Charter                              | John B | 2/23/2011       |  |
|                         | Committee Time Line                            | John B | 2/23/2011       |  |
|                         | Coordinate with town timing of mowing and line | Joe K  |                 | ?  |
|                         | painting                                       |        |                 |  |
|                         | In Season-Update                               | John B |                 | * "Going Well, no issues" (9/28/2011)  |
|                         |  |        |                 | * Season to end Saturday 10/29, meeting to be scheduled to discuss evaluations .(10/26/2011) |
| New Complex Committee   |  | Mike B |                 |  |
| The somplex committee   |  |        |                 |  |
|                         |  |        |                 |  |
| Nomination Committee    |  | Mike B |                 | * Draft ballot provided for BOD review. Open postions brifely                                |
|                         |  |        |                 | discussed. Current BOD members who have not yet communicated                                 |
|                         |  |        |                 | their intention for FYE 2012 were encouraged to do so to have their                          |
|                         |  |        |                 | names printed on the ballot.(9/28/2011)  |
|                         |  |        |                 |  |