

**Application for Involvement  
Weddington Middle School  
Athletic Booster Club  
(PLEASE NOTE....DO NOT APPLY  
IF YOU ARE NOT CURRENTLY A  
LEVEL 4 STATUS WITH UCPS.)**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Position Applying for:** \_\_\_\_\_

**Students at WMS:** \_\_\_\_\_

**Brief Description of Experience and  
Related Involvement:** \_\_\_\_\_

**References: (please give three...non-Family persons...that may be contacted.)**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**(Please include name, number and position of each reference.) Thanks.  
Please return to any Board Member or at the WMSABC box (located in the  
front office). Thank you for your interest. The WMCABC Board**