

FALLBROOK UNION HIGH SCHOOL  
Athletic Participation Health Form

Student Name: \_\_\_\_\_ Student #: \_\_\_\_\_ DOB: \_\_\_\_\_ Grade: \_\_\_\_\_ Sex: \_\_\_\_\_

Sports of Interest: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

This section to be filled out by parent guardian before seeing physician

I. EMERGENCY MEDICAL INFORMATION

\_\_\_\_ Asthma \_\_\_\_ Diabetes \_\_\_\_ Fainting \_\_\_\_ Heart Condition

\_\_\_\_ Epilepsy/Seizures \_\_\_\_ Bleeding Disorder \_\_\_\_ Other

Allergic to: \_\_\_\_ Foods \_\_\_\_ Insects \_\_\_\_ Medication \_\_\_\_ Animals

If yes to any above, please explain: \_\_\_\_\_

II. MEDICAL HISTORY

Are you:

Aware of any health problems/conditions? \_\_\_\_\_

Taking any medications? \_\_\_\_\_

Under medical care? \_\_\_\_\_

HAVE YOU EVER HAD OR CURRENTLY HAVE:

YES/NO

\_\_\_\_ / \_\_\_\_ Serious Injury \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Serious Illness \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Surgery \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Hospitalization \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Concussion \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Heart Murmur \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Enlarged Heart \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Marfan syndrome \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Relatives with heart problems \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Relatives die from hearth problems before 50 \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Chest pain with exercise \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Dizziness/Fainting with exercise \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ High blood pressure \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Heat Illness \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Neck/Spine Injury \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Serious joint/bone injury \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Pneumonia/Mononucleosis \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Anemia/Sickle Cell \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Hernia/Appendicitis \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Birth defect \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Eye/Ear problems \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Nose/Throat problems \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Respiratory/Lung problems \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Kidney/Urinary problems \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Stomach/Gastrointestinal problems \_\_\_\_\_

\_\_\_\_ / \_\_\_\_ Dental problems \_\_\_\_\_

III. PARENTAL STATEMENT

Has it ever been necessary to restrict student's activities for medical reasons?

\_\_\_\_ YES \_\_\_\_ NO

Is the student taking regular medication? \_\_\_\_ YES \_\_\_\_ NO

Does the student require special care/attention \_\_\_\_ YES \_\_\_\_ NO

EXPLAIN: \_\_\_\_\_

\_\_\_\_\_

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I understand that the short and basic sports physical examination has been given with the understanding that a complete and correct medical history has been provided. If the student is known to have any health or medical condition of any nature or type, I understand it is my responsibility to assure that the doctor will be advised of the condition during the examination. I also understand it is my responsibility to determine together with the student's family physician whether a comprehensive medical examination should be undertaken by the student's family physician to approve the student's participation in athletics. To the best of my knowledge, the information given is accurate and complete. I provide my consent for my son/daughter to have an athletic physical examination and fully participate in interscholastic athletics subject to limitations noted. I understand I will be required to provide proof of medical insurance and pay (or petition waiver of) a transportation fee if my son/daughter is a member of an athletic team.

Parent/Guardian Signature \_\_\_\_\_

Date: \_\_\_\_\_

THIS SECTION TO BE COMPLETED BY HEALTHCARE PROFESSIONAL  
IV. A. HEALTH EXAMINATION

HT: \_\_\_\_\_ WT: \_\_\_\_\_ BP: \_\_\_\_\_

Pulse: \_\_\_\_\_ PERL: \_\_\_\_\_ Glasses/Contacts: \_\_\_\_\_

B. To be completed by MD/DO/NP/PA

Please insist the applicant complete medical history. The student will be participating in strenuous activity that will include athletic competition. After completing this section please summarize any restrictions and/or necessary recommendations or follow-ups and sign.

Check if normal, circle if abnormal and explain:

\_\_\_\_ Growth/Development \_\_\_\_ Oral/Pharynx \_\_\_\_ Lungs/Respiratory

\_\_\_\_ Heart/Cardiovascular \_\_\_\_ Skin \_\_\_\_ Eyes/Ears/Nose

\_\_\_\_ Head/Neck/Thyroid \_\_\_\_ Neurological \_\_\_\_ Abdomen/Hernia

\_\_\_\_ Gastrointestinal \_\_\_\_ Musculoskeletal

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

V. PHYSICIAN'S EVALUATION

Approved for participation in interscholastic athletics:

YES: \_\_\_\_\_ NO \_\_\_\_\_ YES with CONDITIONS \_\_\_\_\_

SPECIFIC EXEMPTIONS, RECOMMENDATIONS, RESTRICTIONS: \_\_\_\_\_

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\*\*\*All students needing medication/s during school hours and/or after school hours including practices, games, and all school activities must have a written order form from their physician with the orders for the medication on file with the nurse in the Health office or the Athletic Trainer in the Athletic Training Room.. A new form must be completed upon entering FUHS and at the beginning of each school year. Forms are available in the Health Office.\*\*\*

SIGNED: \_\_\_\_\_  
(MD/DO/NP/PA)

DATE: \_\_\_\_\_