

**MIDLAND PARKS AND RECREATION
MIDLAND SOFTBALL UMPIRE ASSOCIATION
2018 REGISTRATION FORM**

LAST NAME _____ FIRST NAME _____ M.I. _____

EMAIL _____

HOME ADDRESS _____

CITY _____ STATE MICHIGAN ZIP CODE _____

CELL PHONE _____ HOME PHONE _____

WORK PHONE _____ AVAILABLE FOR CALLS? YES _____ NO _____

SOCIAL SECURITY NO. _____ **(THIS IS NEEDED FOR TAX PURPOSES)**

YEARS **ASA** REGISTERED _____ YEARS AS A **MSUA** MEMBER _____

- | | |
|--|---|
| <p>1. HAVE YOU EVER ATTENDED A NATIONAL UMPIRE'S SCHOOL?
YES _____ NO _____
MOST RECENT YEAR _____</p> <p>2. HAVE YOU EVER ATTENDED A STATE UMPIRE'S CLINIC?
YES _____ NO _____
MOST RECENT YEAR _____</p> | <p>3. HAVE YOU EVER ATTENDED A MSUA UMPIRE'S CLINIC?
YES _____ NO _____
MOST RECENT YEAR _____</p> <p>4. ARE YOU A MEMBER OF THE ASA MEDALS PROGRAM?
YES _____ NO _____
LEVEL _____</p> |
|--|---|

PLEASE RANK THE GAMES ON WHAT YOUR PREFERENCE IS TO UMPIRE, WITH 1 BEING MOST DESIRED AND 5 BEING LEAST DESIRED:

Slow Pitch _____	Coed Slow Pitch _____
Fast Pitch _____	Youth _____
Modified Pitch _____	

PLEASE CHECK THE NIGHTS THAT YOU ARE NOT AVAILABLE TO WORK:

MON ___ TUE ___ WED ___ THU ___ FRI ___ SAT ___ SUN ___

**PLEASE LIST BELOW ANY INFORMATION THAT WOULD HELP US TO IN SCHEDULING YOU GAMES.
EXAMPLE: IF YOU PLAY ON A TEAM, PLEASE LIST THE NAME AND THE NIGHT YOU PLAY.**
