

The Commonwealth of Massachusetts

FEE: \$15.00

William Francis Galvin

Secretary of the Commonwealth

One Ashburton Place - Room 1717, Boston, Massachusetts 02108-1512

Telephone: (617) 727-9640

M.G.L. Ch.180
Corporation
Annual Report

100002551 **ANNUAL REPORT** 100002551

FEDERAL IDENTIFICATION

Filing for November 1, 20 08

NO. 000852098

In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:

1. NAME: Randolph Youth Softball/Baseball Association Inc

2. ADDRESS: PO Box 649 400 High St
(number) (street)
Randolph MA 02368
(city or town) (state) (zip)

3. DATE OF THE LAST ANNUAL MEETING: September 24th, 2008

4. If the corporation is a cemetery corporation, it must hold perpetual care funds in trust and attach a copy of the written agreement establishing the trust. (check appropriate box)

The cemetery corporation certifies that perpetual care funds are held in trust and a copy of the written agreement establishing the trust is attached.

OR


The cemetery corporation hereby certifies that it does not hold perpetual care funds in trust.

5. State the names and addresses of the president, treasurer, clerk, at least one director of the corporation, and the date on which the term of office of each expires: (PLEASE TYPE OR PRINT).

NAME OF OFFICE	NAME	ADDRESSES Number, Street, City or Town, State and Zip Code	EXPIRATION OF TERM OF OFFICE
President:	Kevin Goyette	7 Michelle Ln Randolph Ma 02368	9/30/2009
Treasurer:	Christine Sullivan	357 High St Randolph MA 02368	9/30/2009
Clerk: (or Secretary)	Elise Brown	7 Broad St Randolph Ma 02368	9/30/2009
Directors: (or Officers having the powers of Directors)	David Hansbury	4 Harriette St N Randolph Ma 02368	9/30/2009

I, the undersigned David Hansbury being the Director of the above-named corporation, in compliance with General Laws, Chapter 180, hereby certify that the information above is true and correct as of the dates shown.

IN WITNESS WHEREOF AND UNDER PENALTIES OF PERJURY, I hereto sign my name on this 8th day of March, 20 10.

Signature:  Title: Director

Contact Person: David Hansbury Contact Person Telephone #: 781-963-8088