



**The Commonwealth of Massachusetts**  
**William Francis Galvin**

Minimum Fee: \$15.00

Secretary of the Commonwealth  
 One Ashburton Place, Boston, Massachusetts 02108-1512  
 Telephone: (617) 727-9640

**Annual Report**

(General Laws, Chapter 180)

**Federal Employer Identification Number:** 000852098 (must be 9 digits)

**Filing for November 1, 2005**

**In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:**

**1. Exact name of the corporation:** RANDOLPH YOUTH SOFTBALL/BASEBALL ASSOCIATION INC.

**2. Location of its principal office:**

No. and Street: P O BOX 649  
400 HIGH ST  
 City or Town: RANDOLPH State: MA Zip: 02368 Country: USA

**3. DATE OF THE LAST ANNUAL MEETING:** 9/30/2004

**4. State the names and street addresses of all officers, including all the directors of the corporation, and the date on which the term of office of each expires:**

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code	Expiration of Term
PRESIDENT	STEPHEN NEWTON	8 WALDO STREET RANDOLPH, MA 02368 USA	09/31/2004
TREASURER	STEPHEN NEWTON	8 WALDO STREET RANDOLPH, MA 02368 USA	09/31/2004
CLERK	STEPHEN NEWTON	8 WALDO STREET RANDOLPH, MA 02368 USA	09/31/2004
DIRECTOR	JOHN FITZGERALD	66 EMILY JEFFERS ROAD RANDOLPH, MA 02368 USA	093104

**5. Check if the corporation is a cemetery corporation that does NOT hold perpetual care funds in trust. If the corporation is a cemetery corporation that holds perpetual care funds in trust, a copy of the written instrument establishing the trust and any amendments thereto must be attached, and the annual report must be filed by facsimile, mail or in person. \_\_\_**

**I, the undersigned, STEPHEN NEWTON of the above-named business entity, in compliance with the General Laws, Chapter 180, hereby certify that the above information is true and correct as of the dates shown. IN WITNESS WHEREOF AND UNDER PENALTIES OF PERJURY, I hereto sign my name on this 21 Day of November, 2006.**

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