**Board Member Application**

**Post marked no later than January 20th of application year, appointment effective February 1st.**

***Application must be mailed to: HYF&C 1700 Airline Hwy, PMB 449, Hollister, CA 95023****(All information that you provide below is kept confidential.)*

|  |  |
| --- | --- |
| **Your Name:** |  |
| **Address:** |  |
| **City, State, Zip Code:** |  |
| **Email:** |  |
| **Home Phone:** |  |
| **Cell Phone:** |  |
| **Work Phone:** |  |
| **Employer:** |  |
| **Occupation:** |  |
| **Work Address:** |  |
| **City, State, Zip Code:** |  |

**Do you have a child who is going to be participating in HYF&C this season? (if yes, please give name & team):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please indicate your first and second choice of board positions.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **\*President** | **Scholastics** | **Fundraising** | **Webmaster** | **Publicity** |
|  |  |  |  |  |

**\*must have previous HYF&C board tenure.**

 **Have You Previously Served On This Board:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ***Brief description of what you believe you can contribute to our program:*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Have you ever been convicted of a felony? YES NO**

If YES, when and which state? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Have you ever been convicted of any crime either against, in concert with, or involving a child? YES NO**

If yes, when and which state? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Other than the above, is there any fact or circumstance involving your background that would call into question your being trusted with the supervision, guidance and care of young people? YES NO**
 If YES, explain: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**References**: (List two personal references-no relatives-for character references)

|  |  |
| --- | --- |
| **Name:** |  |
| **Phone:** |  |
| **Years Known:** |  |
|  |  |
| **Name:** |  |
| **Phone:** |  |
| **Years Known:** |  |

The information that I have provided may be verified, if necessary, by obtaining a background check and/or contacting persons or organizations that may have information concerning me. It is the policy of Hollister Youth Football & Cheer that all Board Members provide a set of fingerprints, to be forwarded to the Department of Justice for final clearance. I hereby release and agree to hold harmless any person or organization that provides information. I also agree to hold harmless Hollister Youth Football & Cheer, Peninsula Pop Warner Conf. National Pop Warner, the Board of Directors and agents thereof and any person or organization that provides information and/or is involved in the decision making process. I further acknowledge, fully understand and agree that a violation of any of the above (real, valid, proven, established, justified, disputed, explainable or not) is absolute and immediate justification and grounds for my immediate removal from the Hollister Vikings Youth Football and Cheer and/or Pop Warner Little Scholars program. This removal is absolute and non-disputable by myself, parents, coaches, players/cheerleaders and/or others. However, understand that under certain limited circumstances (but certainly not all circumstances) that limited Rights to Appeal, may or may not apply. In addition, all HYF&C Board Members will adhere to Hollister Youth Football & Cheers’ Responsibilities & Guidelines, Code of Conduct and the Peninsula Pop Warner Code of Conduct.

**I further understand that there is NO guarantee that I will be awarded any position based on this application.**

In signing this application, I affirm that the information I have given is true and correct.

**Signature of Applicant** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please return this completed application postmarked before January 20th to:**

**Hollister Vikings Youth Football & Cheer**

**2012 Board Application**

**1700 Airline Highway, PMB 449**

**Hollister, CA 95023**