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|  | | **march 11, 2014**  **7:00 PM**  **BHS** | |
| **Type of meeting:** | Monthly | **Note taker:** | Grayson Beuhler |
| **In Attendance:** | **Flancher, Martinez, Goss, Griffeth, K, Lance, Durazo, Murphy, Durazo, Bendever, Hansen, Hutchings, Lane, Flores, Acker** | | |
| **Not In Attendance:**  **Executive Board In Attendance:** | **Sweeney, Haulman, Stines**  **Lance Murphy, Cory Kirking, Grayson Beuhler** | | |
| **Minutes** | | | |

**ROLL CALL – 7:00 pm**

**REVIEW MINUTES:**

The February minutes were approved

**TREAURER’S REPORT:**

Same as last month

**UPDATES:**

* **EQUIPMENT** –Vote 11 stop equipment 1-keep it
* **CHEER** -updates
* Will meet with city about fields
* Set registration dates and picture dates/meeting with photographer

**NEW BUSINESS**

* Vote at County-Coaches Fine/Suspension, Quarters less and time shorter, Waivers for players, New Team 1 yr probation no playoffs then put in appropriate div, Tie Breaker Rule Change
* Creek Red Nation to vote on- 2 keep them in 9-put them out
* Heads up Level 2 for head coaches paid for , Level 1 Asst coaches-pay for or not?
* NEED COACHES!!! 1 or 2 for 6th and 1 for 3rd
* Sale of Equipment will go to new equipment and scholarships

**OLD BUSINESS**

* None

**ADJOURN – 8:02pm**

Next meeting will be held May 13th @ 7:00pm at our BHS Library

Respectfully submitted,

Grayson Beuhler, Secretary